

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 22, T.33N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 22 bears N. 76° 54' 36" W., a distance of 4886.59 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert E. and Twylla Whear
Post-office address Minden, Nevada
Amount of appropriation 1.6 c.f.s., but not to exceed 262.56 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 3, 1978

Description of land to which the water is appurtenant:
6.78 acres in the NE 1/4 SE 1/4 of Section 15, T.33N., R.56E., M.D.B.&M.
25.26 acres in the SE 1/4 SE 1/4 of Section 15, T.33N., R.56E., M.D.B.&M.
10.10 acres in the NW 1/4 SW 1/4 of Section 14, T.33N., R.56E., M.D.B.&M.
25.51 acres in the SW 1/4 SW 1/4 of Section 14, T.33N., R.56E., M.D.B.&M.
14.36 acres in the NE 1/4 NE 1/4 of Section 22, T.33N., R.56E., M.D.B.&M.
5.51 acres in the NW 1/4 NW 1/4 of Section 23, T.33N., R.56E., M.D.B.&M.
87.52 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 83.
Compared b1/bd
Recorded Bk. Page
County Records.
State Engineer